

## O'ANN DLOON ommerce

DATE:

## **Credit Application**

If you have any questions about filling out this application, Contact 918-453-5536. Please return completed application to the Small Business Assistance Center.

Please complete the additional Commercial Business Loan Application, if you are seeking a loan for business needs.

- Application: Complete all portions of the attached Credit Application and additional forms required
- Proof of citizenship if not an employee of CN or its entities
- Verification of employment/income
  Proof of collateral for non-employees\*
- A brief written statement explaining the need for the loan
- \*Collateral must be equal in value to the loan request and have a clear title.

|   | APPLIC                          | ANTINF          | ORMATION              |                      | AN AVAILABLE AND |
|---|---------------------------------|-----------------|-----------------------|----------------------|--|
| Legal Name and/or Name as Printed on              | Payroll Check for Em            | ployee Loar     | ns:                   |                      |  |
| LAST  | FIRST                           |                 |                       | MAIDEN               |  |
|   |                                 |                 |                       |                      |  |
|   |                                 |                 |                       |                      |  |
| Social Security Number                            | Date of Birth                   | Gender          | Email address         |                      |  |
|   |                                 |                 |                       |                      |  |
| Driver's License Number                           | Community                       |                 |                       | Main Contac          | ct Telephone Number                                  |
|   |                                 |                 |                       | _                    |  |
| Co-Applicant: LAST                                | FIRST                           |                 | MIDDLE                |                      | MAIDEN   |
|   |                                 |                 |                       |                      |  |
| Co-Applicant Social Security Number               | Co-Applicant: Da                | te of Birth     | Gender                | Co-Applic            | ant Driver's License Number                          |
|   |                                 |                 |                       |                      |  |
| Marital Status: Complete ONLY if applying with sp | ouse jointly or if requesting a | loan secured by | collateral located in | n a community proper | ty state.  |
| Single Married                                    | Divorced Sep                    | arated 📋        | Widowed               |                      |  |
| Number in Household                               | Ages                            |                 |                       | Relation             |  |
|   |                                 |                 |                       |                      |  |
| Current Address (Street, City, State, Zip)        | 1                               |                 |                       | How Long?            | County   |
|   |                                 |                 |                       |                      |  |
| Previous Address (Street, City, State, Zip)       |                                 | DÓW             | N BRENT               | HowLong?             | County   |
|   |                                 |                 |                       | 1                    |  |
| mount Requested: Requested Funding Date:          |                                 |                 | Requested Repay       | ment Period:         |  |
|   |                                 |                 |                       |                      |  |
| Loan Purpose:                                     |                                 |                 |                       | 1                    |  |
|   |                                 |                 |                       |                      |  |
| Loan Program (Artist, Employee, Consumer,         | Commercial Business Los         | an over \$25K.  | Micro Business Lo     | san)                 |  |
|   | ar                              | with Assessment |                       |                      |  |
|   |                                 |                 |                       |                      |  |

|  | EMPLOYM                            | ENTINFORMATION  |                 |                    |
|--|------------------------------------|---|-----------------|--------------------|
| Current Employer   | Address (Street, City, State, Zip) |   | How Long?       | Telephone          |
| Position or Title  | Hourly Wage                        | Hourly Wage Monthly G ross Income (Before Tax) \$                         |                 | ome (Take-Home) \$ |
| Previous Employer  | Address (Street, City, State, 2    | Zipj  | How Long?       | Telephone          |
| Position or Title  | Hourly Wage                        | Hourly Wage Monthly G ross Income (Before Tax)S                           |                 | ome (Take-Home) \$ |
| Co- Applicant Current Employer                                 | Address (Street, City, State, 2    | Zip)  | How Long?       | Telephone          |
| Position or Title  | Hourly Wage                        | Monthly Gross Income (Before Tax)\$                                       | Monthly Net inc | ome (Take-Home) \$ |
|  |                                    | FERENCES  |                 |                    |
| Please list three (3) references for Applicant :<br>Name and A |                                    | ing the nearest relative that, lives outside the horm<br>Telephone Number | e:              | Relationship       |
| 2  |                                    |   |                 |                    |

| ADDITIONAL INFORMATION   |         |  |  |  |  |
|--|---------|--|--|--|--|
| IS ANY OF THE INCOME LISTED ABOVE LIKELY TO BE REDUCED BEFORE THE CREDIT IS PAID?              | C YES   |  |  |  |  |
| HAVE YOU PREVIOUSLY RECEIVED A LOAN FROM CNEDTA? IF YES, WHEN?                                 | T YES   |  |  |  |  |
| DO YOU HAVE HEALTH CARE COVERAGE? IF YES, PLEASE LIST THE PROVIDER:                            | TES YES |  |  |  |  |
| DO YOU OR ANY MEMBER OF YOUR FAMILY CURRENTLY WORK FOR CHEROKEE NATION OR ANY OF ITS ENTITIES? | TES     |  |  |  |  |

| Monthly Income  | the second se   | DLDINCOME  |                        | -          |
|---|---|--|------------------------|------------|
|   | \$ After Taxes  | Monthly Expenses   | \$ Aft                 | er Taxes   |
| APPLICANT'S SALARY  |   | RENT OR MORTGAGE ON RESIDENCE  |                        |            |
| SPOUSE'S SALARY (If applicable)   |   | AUTOMOBILES:   |                        |            |
| BONUS /COMMISSIONS  |   | INSTALLMENT LOANS  |                        |            |
| ALIMONY & CHILD SUPPORT   |   | ELECTRICITY, WATER, OIL, & GAS   |                        |            |
| NVESTMENT INCOME  |   | FOOD   |                        |            |
| REAL ESTATE INCOME  |   | INSURANCE  |                        |            |
| PUBLIC ASSISTANCE   |   | ALIMONY & CHILD SUPPORT  | 1                      |            |
| OTHER:  |   | EDUCATION  | 1                      | _          |
| OTHER:  |   | TAXES OTHER THAN FEDERAL   |                        |            |
| OTHER:  |   | ENTERTAINMENT  |                        |            |
| OTHER:  |   | MEDICAL EXPENSES (INCL INSURANCE PREMIUMS)   |                        |            |
| MONTHLY INCOME  |   | MONTHLY EXPENSES   |                        |            |
| MONTHLYDISPOSABLEINCOME   |   | = MONTHLY INCOME LESS MONTHLY EXPENSE  |                        |            |
|   | OTHER IN  | FORMATION  |                        | -          |
| A NOTE All  |   |  |                        |            |
|   | nance Income need NO  | T be revealed if you do not wish to have it consider   | red as a basis for Rep | aying the  |
| Loan.   |   |  | red as a basis for Rep | aying the  |
| LOAN.   | INCOME is received or pa  | id under the following   | red as a basis for Rep | aying the  |
| .com.   |   | id under the following   | red as a basis for Rep | eaying the |
| .com.   | INCOME is received or pa  | id under the following   | red as a basis for Rep | NO         |
| LIMONY, CHILD SUPPORT or SEPARATE MAINTENANCE   | INCOME is received or pa  | id under the following   |                        |            |
| ALIMONY, CHILD SUPPORT or SEPARATE MAINTENANCE<br>COURT ORDER<br>ARE YOU A CO-MAKER / CO-SIGNER, ENDORSER, OR GL<br>IF YES, FÖR WHOM!   | INCOME is received or pa<br>WRITTEN AGREEMENT<br>JARANTOR ON ANY LOA<br>TO WHOM?  | id under the following<br>ORAL UNDERSTANDING   | AMOUNT \$              |            |
| LLIMONY, CHILD SUPPORT or SEPARATE MAINTENANCE           COURT ORDER           COURT ORDER           ARE YOU A CO-MAKER / CO-SIGNER. ENDORSER, OR GU           F YES, FOR WHOM!           ANY GARNISHMENTS:         YES         NO         IF YOU HAVE (COMPARED)   | INCOME is received or pa<br>WRITTEN AGREEMENT<br>JARANTOR ON ANY LOA<br>TO WHOM?<br>GARNISHMENTS, LIST TY   | id under the following:<br>ORAL UNDERSTANDING<br>AN OR CONTRACT<br>PE AND AMOUNT:                          | AMOUNT S               |            |
| ILIMONY, CHILD SUPPORT or SEPARATE MAINTENANCE<br>COURT ORDER<br>ARE YOU A CO-MAKER / CO-SIGNER, ENDORSER, OR GL<br>(F YES, FOR WHOM!<br>ANY GARNISHMENTS: YES NO IF YOU HAVE O<br>ARE YOU OBLIGATED TO MAKE ALIMONY, CHILD SUPPO   | INCOME is received or pa<br>WRITTEN AGREEMENT<br>JARANTOR ON ANY LO/<br>TO WHOM?<br>GARNISHMENTS, LIST TY<br>DRT, OR MAINTENANCE                                      | id under the following:<br>ORAL UNDERSTANDING<br>AN OR CONTRACT<br>PE AND AMOUNT:                          | AMOUNT \$              |            |
| LUMONY, CHILD SUPPORT or SEPARATE MAINTENANCE           COURT ORDER           COURT ORDER           RE YOU A CO-MAKER / CO-SIGNER, ENDORSER, OR GU           F YES, FOR WHOM!           ANY GARNISHMENTS:         YES           NO         IF YOU HAVE O           ARE YOU OBLIGATED TO MAKE ALIMONY, CHILD SUPPORT | INCOME is received or pa<br>WRITTEN AGREEMENT<br>JARANTOR ON ANY LOA<br>TO WHOM?<br>GARNISHMENTS, LIST TY   | id under the following:<br>ORAL UNDERSTANDING<br>AN OR CONTRACT<br>PE AND AMOUNT:                          | AMOUNT S               |            |
| LLIMONY, CHILD SUPPORT or SEPARATE MAINTENANCE           COURT ORDER           COURT ORDER           ARE YOU A CO-MAKER / CO-SIGNER. ENDORSER, OR GU           F YES, FOR WHOM!           ANY GARNISHMENTS:         YES         NO         IF YOU HAVE (COMPARED)   | INCOME is received or pa<br>WRITTEN AGREEMENT<br>JARANTOR ON ANY LO/<br>TO WHOM?<br>GARNISHMENTS, LIST TY<br>DRT, OR MAINTENANCE<br>ADDRESS                           | id under the following:<br>ORAL UNDERSTANDING<br>AN OR CONTRACT<br>PE AND AMOUNT:                          | AMOUNT \$              |            |
| ILIMONY, CHILD SUPPORT or SEPARATE MAINTENANCE COURT ORDER COURT ORDER ARE YOU A CO-MAKER / CO-SIGNER, ENDORSER, OR GL F YES, FOR WHOM? ANY GARNISHMENTS: YES NO IF YOU HAVE G ARE YOU OBLIGATED TO MAKE ALIMONY, CHILD SUPPO F YES, TO WHOM? NAME  | INCOME is received or pa<br>WRITTEN AGREEMENT<br>JARANTOR ON ANY LO/<br>TO WHOM?<br>GARNISHMENTS, LIST TY<br>ORT, OR MAINTENANCE<br>ADDRESS<br>PLEASE LIST AMOUNT: \$ | id under the following:<br>ORAL UNDERSTANDING  AN OR CONTRACT  PE AND AMOUNT: PAYMENTS NOT DISCLOSED ABOVE | S<br>AMOUNT S          |            |

Please provide titled collateral with no liens attached to this application. This must be property you own and is in your name.

| APPLICANT INFORMATION   |  |  |  |  |
|---|--|--|--|--|
| Please initial by each item in the space provided that you agree with the statement. If you need additional space please attach to this application.  |  |  |  |  |
| 1I understand that should my loan be approved, prior to closing, CNEDTA will charge a CLOSING FEE from 2-4% of the original approved amount (not to exceed \$60 on employee loans)  |  |  |  |  |
| 2 I give my permission for CNEDTA to check my credit and employment history and to contact landlords, creditors and other individuals and institutions detailed   |  |  |  |  |
| within this Loan Application  |  |  |  |  |
| 3I have never filed for bankruptcy protection. (If you have, please give date and status:   |  |  |  |  |
| 4There are no outstanding judgments against me. (If there are, give the amount you could be obligated to pay:   |  |  |  |  |
| 5l am not currently a party to a lawsuit, (If you are, please explain;  |  |  |  |  |
| 6. Ethnicity: Please Choose A or B below:   |  |  |  |  |
| A. I do not wish to furnish this information. "The following information is requested by the Federal Government for certain types of loans, in order to monitor the lender's compliance with equal credit opportunity. You are not required to furnish this information, but are encouraged to do so. The law requires that a lender may neither discriminate on the basis of this information nor on whether you choose to furnish it. However, if you choose not to be furnish it, under Federal regulations, this lender is required to note nacedethnicity on the basis of visual observation or sumame. If you do not wint to furnish the above information, please check the box below." "This is an Equal Opportunity Program, Discrimination is prohibited by Federal Law. Complaints or discrimination may be filed with the USDA, Director, Office of Civil Rights.Washington, DC 20250." |  |  |  |  |
|   |  |  |  |  |
| 7I certify that EVERYTHING I have stated in this Application and any attachments is correct.  |  |  |  |  |

By signing below, I AGREE to the above. Co-Applicant's signatures are required if co-applicant shares ownership of the assets or is a party to obligations disclosed in the Application for a loan from CNEDTA.

Date





Enhancing and securing the financial well-being of Cherokee people, businesses, and communities.

# **REQUEST FOR VERIFICATION OF EMPLOYMENT**

Please return to sbac@cherokee.org Cherokee Nation, Small Business Assistance Center P.O. Box 948 Tahlequah, OK 74465

I have applied for a loan through the Cherokee Nation and have stated on the Loan Application that you are my employer. My signature below authorizes verification and release of information as requested.

| APPLICANT INFORMATION                   |                       |        |                           |        |  |  |
|---|-----------------------|--------|---------------------------|--------|--|--|
| Legal Name: LAST                        | FIRST                 | MIDDLE | MAIDEN                    | SUFFIX |  |  |
|   |                       |        |                           |        |  |  |
| SOCIAL SECURITY NUMBER:                 | EMPLOYEE NUMBER / ID: |        | CONTACT TELEPHONE NUMBER: |        |  |  |
|   |                       |        |                           |        |  |  |
| ADDRESS (street, city, state, zip code) |                       |        |                           |        |  |  |
|   |                       |        |                           |        |  |  |
|   |                       |        |                           |        |  |  |
|   |                       | _      |                           |        |  |  |
| SIGNATURE OF APPLICANT:                 |                       | D/     | ATE:                      |        |  |  |

### BOTTOM SECTION FOR HUMAN RESOURCES USE ONLY

Verification of employment is requested for the above person. Information requested is considered confidential and will be used by this office for loan consideration purposes.

| EMPLOYMENT INFORMATION                  |                              |             |  |                |  |
|---|------------------------------|-------------|--|----------------|--|
| EMPLOYER:                               | EMPLOY                       | 'EE NUMBER: |  | CONTACT PHONE: |  |
|   |                              |             |  |                |  |
| ADDRESS (street, city, state, zip code) |                              |             |  | FAX NUMBER:    |  |
|   |                              |             |  |                |  |
| IS APPLICANT CURRENTLY EMPLOYED BY YOU  | I? YES                       | NO 🗌        |  | DATE OF HIRE:  |  |
| CURRENT POSITION:                       |                              |             |  |                |  |
| ·                                       |                              |             |  |                |  |
| CURRENT SALARY<br>\$                    | PER HOUR:                    | PER WEEK:   |  | BI-WEEKLY:     |  |
| NORMAL HOURS WORKED EACH WEEK:          | EARNINGS LAST 12 MONTH<br>\$ | S:          |  | OVERTIME:      |  |
| ANY ADDITIONAL REMARKS:                 |                              |             |  |                |  |
|   |                              |             |  |                |  |
|   |                              |             |  |                |  |
|   |                              |             |  |                |  |